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| Substitute for Form<br>PTO-1390      U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE<br><b>TRANSMITTAL LETTER TO THE UNITED STATES<br/>DESIGNATED/ELECTED OFFICE (DO/EO/US)<br/>CONCERNING A FILING UNDER 35 U.S.C. 371</b>   |   | ATTORNEY'S DOCKET NUMBER<br>019519-473<br>U.S. APPLICATION NO. (If known; see 37 CFR 1.5)<br><b>107531320</b> |
| INTERNATIONAL APPLICATION NO.<br>PCT/JP2004/000559  | INTERNATIONAL FILING DATE<br>22 January 2004 (22.01.2004) | PRIORITY DATE CLAIMED<br>22 January 2003 (22.01.2003)   |
| TITLE OF INVENTION<br><br><b>ANTIREFLECTION FILM, POLARIZING PLATE AND DISPLAY DEVICE</b>   |   |   |
| APPLICANT(S) FOR DO/EO/US<br><b>MURAMATSU, Yuuzou</b>   |   |   |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:   |   |   |
| <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> This is a <b>FIRST</b> submission to items concerning a filing under 35 U.S.C. 371.</li> <li><input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li><input checked="" type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (22) indicated below.</li> <li><input type="checkbox"/> The US has been elected by the expiration of 19 months from the priority date (Article 31).</li> <li><input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2))             <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau).</li> <li>b. <input checked="" type="checkbox"/> has been communicated by the International Bureau.</li> <li>c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US).</li> </ol> </li> <li><input checked="" type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2))             <ol style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> is attached hereto.</li> <li>b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4).</li> </ol> </li> <li><input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))             <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau).</li> <li>b. <input type="checkbox"/> have been communicated by the International Bureau.</li> <li>c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired.</li> <li>d. <input checked="" type="checkbox"/> have not been made and will not be made.</li> </ol> </li> <li><input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).</li> <li><input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).</li> <li><input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).</li> </ol> |   |   |
| Items 11 to 21 below concern document(s) or information included:   |   |   |
| <ol style="list-style-type: none"> <li>11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98.</li> <li>12. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.</li> <li>13. <input checked="" type="checkbox"/> A <b>FIRST</b> preliminary amendment.</li> <li>14. <input type="checkbox"/> A <b>SECOND</b> or <b>SUBSEQUENT</b> preliminary amendment.</li> <li>15. <input type="checkbox"/> A substitute specification.</li> <li>16. <input type="checkbox"/> A change of power of attorney and/or address letter.</li> <li>17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 C.F.R. 1.821 - 1.825.</li> <li>18. <input type="checkbox"/> A second copy of the published international application under 35 U.S.C. 154(d)(4).</li> <li>19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).</li> <li>20. <input checked="" type="checkbox"/> Other items or information: <u>General Authorization For Petitions For Extensions of Time and Payment of Fees; Application Data Sheet; PCT/IPEA/409; and PCT/ISA/210.00</u></li> </ol>   |   |   |

| U.S. APPLICATION NO. (If known, see 37 CFR 1.5) <b>10/531320</b>   | INTERNATIONAL APPLICATION NO. <b>PCT/JP2004/000559</b> | ATTORNEY'S DOCKET NUMBER <b>019519-473</b>  |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|--|--|---|-----------------------------|-------------------|------|----|--------------|----|-------|---|------------------|--------------------|---|-------|---|-------------------|---|--|--|-------------------|---------|-----------------|--|--|-------------------|-----------|------------|--|--|-------------------|-----------|--|--|--|--|---------|--|--|--|-----------------------------|-----------|--|
|  |  | <b>CALCULATIONS PTO USE ONLY</b>  |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| 21. <input checked="" type="checkbox"/> Applicant(s) requests that the published application include the following assignment information: <u>FUJI PHOTO FILM CO., LTD., Minami-Ashigara-shi, Kanagawa, Japan</u>  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| 22. <input checked="" type="checkbox"/> The following fees are submitted:  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Basic Filing Fee (1631)  |  | \$ 300.00   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Surcharge of \$130.00 (1617) for furnishing the oath or declaration later than <input type="checkbox"/> 20 <input type="checkbox"/> 30 months from the earliest claimed priority date (37 CFR 1.492(e)).   |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| <table border="1"> <thead> <tr> <th>CLAIMS</th> <th>NUMBER FILED</th> <th>NUMBER EXTRA</th> <th>RATE</th> <th>\$</th> </tr> </thead> <tbody> <tr> <td>Total Claims</td> <td>12</td> <td>-20 =</td> <td>0</td> <td>x \$50.00 (1615)</td> </tr> <tr> <td>Independent Claims</td> <td>1</td> <td>- 3 =</td> <td>0</td> <td>x \$200.00 (1614)</td> </tr> <tr> <td colspan="3">MULTIPLE DEPENDENT CLAIM(S) (if applicable)</td> <td>+ \$360.00 (1616)</td> <td>\$ 0.00</td> </tr> <tr> <td colspan="3">Examination Fee</td> <td>+ \$200.00 (1633)</td> <td>\$ 200.00</td> </tr> <tr> <td colspan="3">Search Fee</td> <td>+ \$400.00 (1632)</td> <td>\$ 400.00</td> </tr> <tr> <td colspan="3">App. Size Fee (add \$250.00 for each add'l 50 sheets exceeding 100 sheets)</td> <td></td> <td>\$ 0.00</td> </tr> <tr> <td colspan="3"></td> <td>TOTAL OF ABOVE CALCULATIONS</td> <td>\$ 900.00</td> </tr> </tbody> </table> |  | CLAIMS  | NUMBER FILED                | NUMBER EXTRA      | RATE | \$ | Total Claims | 12 | -20 = | 0 | x \$50.00 (1615) | Independent Claims | 1 | - 3 = | 0 | x \$200.00 (1614) | MULTIPLE DEPENDENT CLAIM(S) (if applicable) |  |  | + \$360.00 (1616) | \$ 0.00 | Examination Fee |  |  | + \$200.00 (1633) | \$ 200.00 | Search Fee |  |  | + \$400.00 (1632) | \$ 400.00 | App. Size Fee (add \$250.00 for each add'l 50 sheets exceeding 100 sheets) |  |  |  | \$ 0.00 |  |  |  | TOTAL OF ABOVE CALCULATIONS | \$ 900.00 |  |
| CLAIMS   | NUMBER FILED   | NUMBER EXTRA  | RATE                        | \$                |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Total Claims   | 12   | -20 =   | 0                           | x \$50.00 (1615)  |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Independent Claims   | 1  | - 3 =   | 0                           | x \$200.00 (1614) |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable)  |  |   | + \$360.00 (1616)           | \$ 0.00           |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Examination Fee  |  |   | + \$200.00 (1633)           | \$ 200.00         |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Search Fee   |  |   | + \$400.00 (1632)           | \$ 400.00         |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| App. Size Fee (add \$250.00 for each add'l 50 sheets exceeding 100 sheets)   |  |   |                             | \$ 0.00           |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  |   | TOTAL OF ABOVE CALCULATIONS | \$ 900.00         |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.   |  | \$ 0.00   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | SUBTOTAL =  | \$ 900.00                   |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Processing fee of \$130.00 (1618) for furnishing the English translation later than <input type="checkbox"/> 20 <input type="checkbox"/> 30 months from the earliest claimed priority date (37 CFR 1.492(f)).  |  | \$ 0.00   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | TOTAL NATIONAL FEE =  | \$ 900.00                   |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 (8021) per property +  |  | \$ 40.00  |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | TOTAL FEES ENCLOSED =   | \$ 940.00                   |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | Amount to be refunded :   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | charged :   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| a. <input type="checkbox"/> A check in the amount of _____ to cover the above fees is enclosed.  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| b. <input type="checkbox"/> Please charge my Deposit Account No. <u>02-4800</u> in the amount of _____ to cover the above fees. A duplicate copy of this sheet is enclosed.  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>02-4800</u> . A duplicate copy of this sheet is enclosed.  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| d. <input checked="" type="checkbox"/> Charge <u>\$940.00</u> to credit card. Form 2038 is attached.   |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| SEND ALL CORRESPONDENCE TO:  |  |   |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
| Burns, Doane, Swecker & Mathis, L.L.P.<br>P.O. Box 1404<br>Alexandria, Virginia 22313-1404<br>(703) 836-6620   |  | <br>SIGNATURE<br><u>Platon N. Mandros</u><br>NAME<br><u>Platon N. Mandros</u><br>DATE |                             |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | 22,124  | April 13, 2005              |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |
|  |  | REGISTRATION NO.  | DATE                        |                   |      |    |              |    |       |   |                  |                    |   |       |   |                   |   |  |  |                   |         |                 |  |  |                   |           |            |  |  |                   |           |  |  |  |  |         |  |  |  |                             |           |  |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Yuuzou Muramatsu

Group Art Unit:

Application No.:

Examiner:

Filing Date: April 13, 2005

Confirmation No.:

Title: ANTIREFLECTION FILM, POLARIZING PLATE AND DISPLAY DEVICE

**GENERAL AUTHORIZATION FOR PETITIONS  
FOR EXTENSIONS OF TIME AND PAYMENT OF FEES**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. §1.136(a)(3), the U.S. Patent and Trademark Office is hereby provided with a general authorization to treat any concurrent or future reply requiring a petition for an extension of time for its timely submission as containing a request therefor for the appropriate length of time.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. § 1.17 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

Date: April 13, 2005

By

*William Crowley RN 30888,6*

Platon N. Mandros

Registration No. 22,124